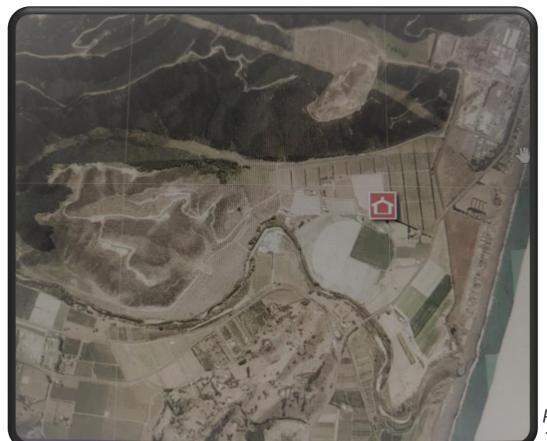
### Indigenous Cultural Heritage:

... not just another worthy agenda item



ko au te whenua, Ko te whenua ko au I am the land the land is me



Hirini Paerangi Matunga

Professor of Māori & Indigenous Development Te Whare Wanaka o Aoraki, Lincoln University Aotearoa, New Zealand



### Archaeology



World Archaeological Inter Congress
Archaeological Ethics & Treatment
of the Dead



First Code of Ethics : Members Obligations to Indigenous Peoples (1990)



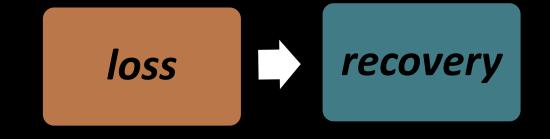
Principles & Rules for archaeology/ists

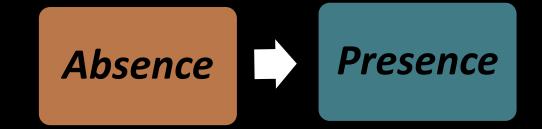
(indigenous self definition, survival, wellbeing, ownership, methodologies, relationships, representation, informed consent, non-interference, obligations et al.)

Wounded Knee reburial ceremony,
Pine Ridge Reservation, South Dakota, USA
11.Sept 1989

# Ethics of recovery & reconnection

(incl restitution, repatriation, redress + many other `re-s)





### **Impact Assessment**



**14 February 2023** 

Cyclone Gabrielle

1 June 2023

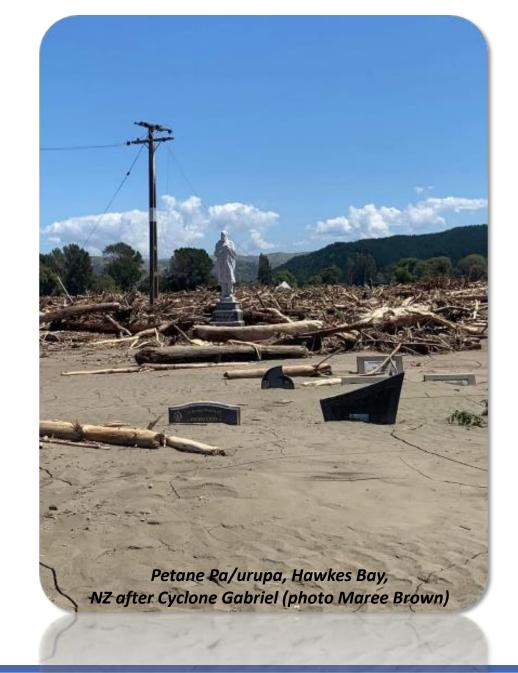
Regional Council indicates risk categories

August 2023

District Council asks Petane Marae to surrender building consents

October 2023

HBRC confirms Petane Pa and surrounds as Category 3



I am the land the land is me : severed!

#### 'Indigenous' Cultural Heritage - UNDRIP, UNESCO et al

"not just a catalogue of artefacts, monuments, buildings, sites, places, objects, customs, traditions, languages et al ... but whole lands, environments, countries, waters, resources - communities, peoples, & bodies - stolen, removed, misappropriated, threatened through colonial processes"



### Indigenous Cultural Heritage: redefined?

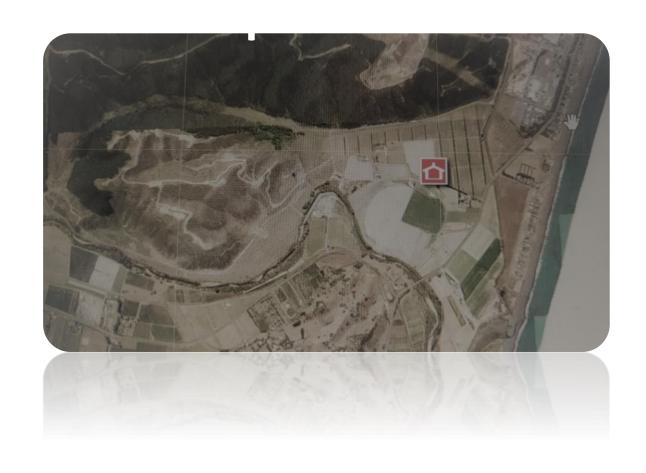
"the tangible and intangible things of value - that link, inextricably - indigenous peoples to their country, their lands, their environments, their waters, their resources ... past, present, future"



tangata
(indigenous peoples)

whenua (indigenous places)

#### Theory-praxis-ethical Challenge



To what extent does the discipline, approach or practice (eg IA), facilitate indigenous peoples recovery and reconnection or enable ongoing loss and absence?

**Indigenous Impact Assessment** 

Impact Assessment grounded <u>in</u>
Indigeneity

Indigenous
Sovereignties(
Self-determination,
autonomy selfdefinition) et al

(ways of being, world-views, spiritualities et al)

Indigenous
Axiologies
(values)

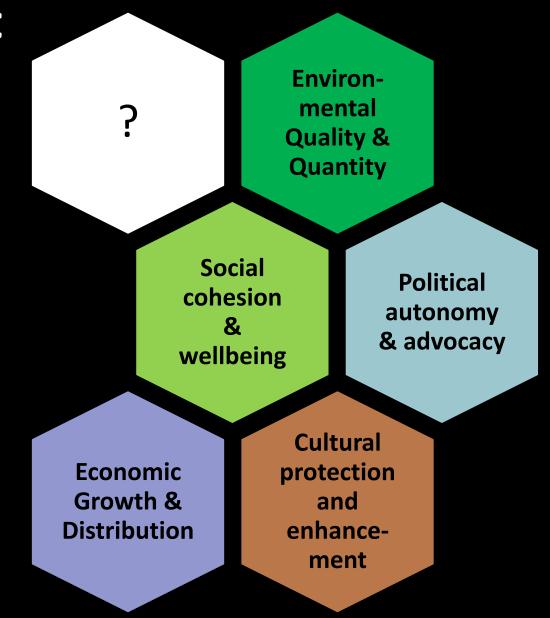
Indigenous
Epistemologies
(ways of knowing)

**Indigenous** 

**Ontologies** 

#### **Indigenous Impact Assessment**

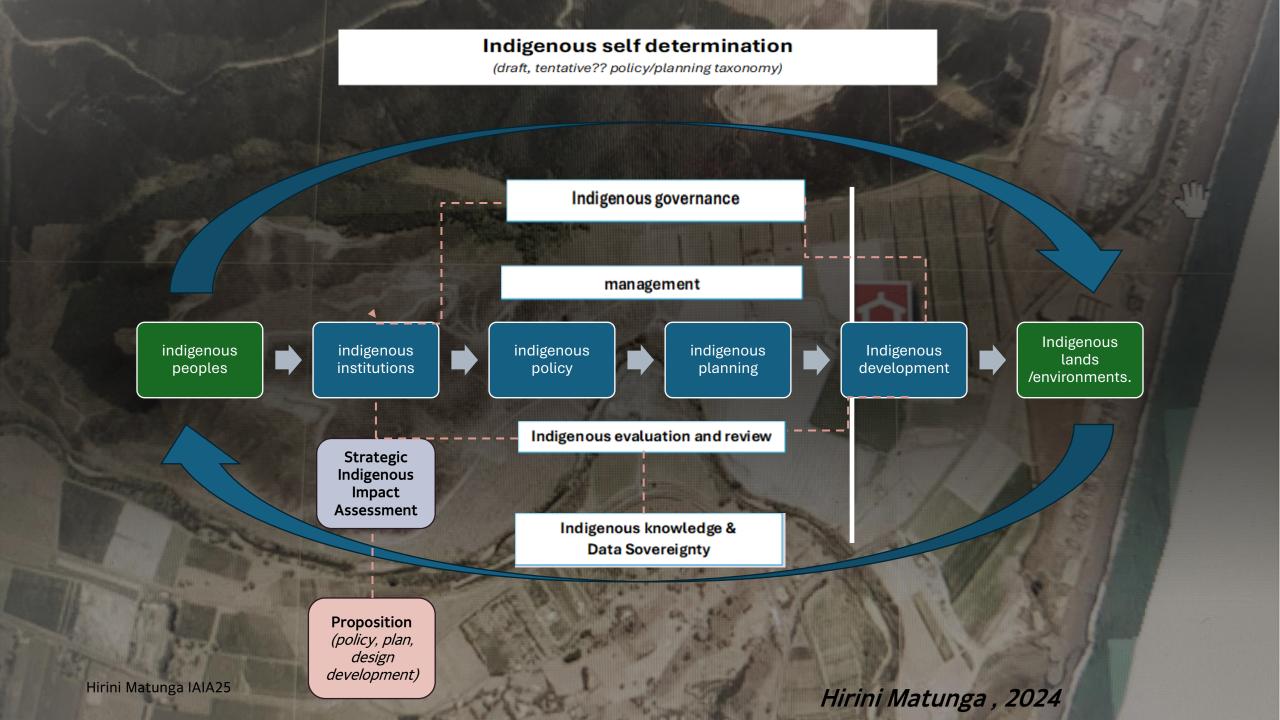
Impact Assessment that <u>reconciles</u> across of <u>all</u> aspects/dimensions of Indigeneity (i.e doesn't cherry pick)



# **Strategic** Indigenous Impact Assessment (SIIA)

Through SIIA locating IA in the **broader** context of indigenous self determination, governance & management - policy, planning development, data sovereignty et al.







Al, a tool for indigenous oppression, <u>or</u> indigenous emancipation



#### Let's continue the conversation!

Message me your questions or comments in the IAIA25 app.

#### Hirini Paerangi Matunga

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Aotearoa, New Zealand